Pursuant to Section 19.84, notice is hereby given to the public:

## BROWN COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD AGENDA Tuesday January 22, 2013- 4:00pm Syble Hopp School

- 1. Call to Order 4:00 pm. K. Gustman
- 2. Action Item: Approval of December 10, 2012 Board Minutes
- 3. Correspondence
- 4. Action Item: Approval of Agenda
- 5. Action Item: Donations
- 6. Action Item: Financial Report
- 7. Action Item: Administrators Report
- 8. Action Item: Parent Organization
- 9. Action Item: Payment of Bills
- 10. Action Item: Interagency Transition Agreement
- 11. Executive Session: The Board will move to executive session as allowed by Wisconsin stats 19.85 (1)(f)(e) to discuss personnel staff issues
- 12. Action Item: Staff request
- 13. Action Item: Adjournment

<sup>&</sup>quot;Any person wishing to attend who, because of disability requires special accommodation should; contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday, January 21, 2013 so arrangements can be made."